

# CITY OF MERCER ISLAND

## COMMUNITY PLANNING & DEVELOPMENT

9611 SE 36TH STREET | MERCER ISLAND, WA 98040

PHONE: 206.275.7605 | [www.mercerisland.gov](http://www.mercerisland.gov)

Inspection Requests: Online: [www.mybuildingpermit.com](http://www.mybuildingpermit.com) VM: 206.275.7730



### PERMIT APPLICATION

A P P L I C A N T	SITE ADDRESS*		PROJECT VALUATION (REQUIRED)*		PERMIT #	
	PROPERTY OWNER: *		ADDRESS*		PHONE <b>650 576 2206</b>	
	TENANT NAME:		<b>1544 Alturas Dr, Burlingame, CA</b>		E-MAIL* <b>emobleyle@apple.com</b>	
	APPLICANT CONTACT NAME*		ADDRESS		PHONE <b>720 363 7951</b>	
			<b>19037 W 57 Dr Golden, CO 80403</b>		E-MAIL* <b>matthewsullivanfitzgerald@gmail.com</b>	
	ARCHITECT / DESIGNER (Company/Name)		ADDRESS		PHONE <b>720 363 7951</b>	
<b>Ponting Fitzgerald Architects LLC/ Matthew Fitzgerald</b>		<b>19037 W 57 Dr Golden, CO 80403</b>		E-MAIL* <b>matthewsullivanfitzgerald@gmail.com</b>		
STRUCTURAL ENGINEER (Company/Name)		ADDRESS		PHONE <b>206 957 3930</b>		
<b>Quantum Consulting Engineers LLC / Frank Unocic</b>		<b>1511 Third Avenue, Suite 323, Seattle, WA 98101</b>		E-MAIL* <b>FUnocic@quantumce.com</b>		
CONTRACTOR(Company/Name)		ADDRESS		PHONE <b>415 509 8925</b>		
<b>Lucas Construction / John Lucas</b>				E-MAIL* <b>John_Lucas@att.net</b>		
STATE CONTRACTOR LICENSE #*:		MI BUSINESS LICENSE #*:				
ELECTRICAL CONTRACTOR (Company/Name)		ADDRESS		PHONE		
				E-MAIL*		
STATE CONTRACTOR LICENSE #*:		MI BUSINESS LICENSE #*:				
PLUMBING CONTRACTOR (Company/Name)		ADDRESS		PHONE		
				E-MAIL*		
STATE CONTRACTOR LICENSE #*:		MI BUSINESS LICENSE #*:				
<i>*Required</i>						
PERMIT TYPE	<input type="checkbox"/> Building	<input type="checkbox"/> Fuel Tank	OCCUPANCY TYPE	<input type="checkbox"/> SINGLE FAMILY	WORK TYPE	<input type="checkbox"/> ADDITION
	<input type="checkbox"/> Demolition	<input type="checkbox"/> Grading		<input type="checkbox"/> MULTI FAMILY		<input type="checkbox"/> ALTERATION
	<input type="checkbox"/> Electrical	<input type="checkbox"/> Stormwater		<input type="checkbox"/> COMMERCIAL		<input type="checkbox"/> NEW
	<input type="checkbox"/> Mechanical	<input type="checkbox"/> Site Development		<input type="checkbox"/> MIXED USE		<input type="checkbox"/> REPAIR
	<input type="checkbox"/> Plumbing	<input type="checkbox"/> Tree		<input type="checkbox"/> CHURCH/SCHOOL		
	<input type="checkbox"/> Water Service					

**Briefly Describe Proposed Scope of Work (REQUIRED):**  
 The work includes demolition and reconstruction of the upper floor and roof of a 3,808 sq/ft 1970's ranch styled two level single family residence. All work is within the footprint of the existing house. The additions include a small 59 sq/ft addition the kitchen and a small 13 sq/ft cantilever addition to the south eastern corner of the home (both under the line of the existing eave). Despite the slight increase in floor area. The overall coverage of the proposed home is less than that of the existing house.

The proposed roof is higher than the existing roof but well within the height restrictions – refer to elevations A2.01-4 and building height calculations on sheet A1.04.

The alterations of the basement are limited to plastering over the existing plywood siding, forming a new larger opening to the recreation room, the new access stair to the upper level, new metal siding to the external wall of the recreation room, and installation of a new gas fireplace.

**Will your project result in (all questions must be answered):**

A change of use	YES <input type="checkbox"/>	NO <input type="checkbox"/>
New Single Family dwelling	YES <input type="checkbox"/>	NO <input type="checkbox"/>
A reduction in any existing side yard setback	YES <input type="checkbox"/>	NO <input type="checkbox"/>
An increase in lot coverage by more than 100 square feet	YES <input type="checkbox"/>	NO <input type="checkbox"/>
An increase in the gross floor area of more than 500 square feet	YES <input type="checkbox"/>	NO <input type="checkbox"/>
An increase in the maximum building height above the highest point of the building	YES <input type="checkbox"/>	NO <input type="checkbox"/>

*Continued on next page*

**NOTICE TO APPLICANT**

Applications for which no permit is issued within 18 months shall expire. Once issued, building permits shall expire if work is not completed within two years from date of issue. Electrical, mechanical, and plumbing permits shall expire at the same time as the associated building permit except that if no associated building permit is issued, the electrical, mechanical and/or plumbing permit shall expire 180 days from issuance.

All work shall be done in accordance with the approved plans, except where such approval is in conflict with other codes. The approved plans shall not be changed or modified without the prior approval of the Building Official. It is the responsibility of the permittee to obtain the required inspections. Failure to notify this department that work is ready for inspection may necessitate the removal of some of the construction materials at the owner's expense in order to perform such inspections. All provisions of laws and ordinances governing this type of work will be met whether specified herein or not. The granting of a permit does not presume to give authority to violate or cancel the provisions of any other state or local law regulating construction of the performance of construction.

I hereby certify that I am the owner of the subject property or I have been authorized by the owner(s) of the subject property to represent this application, and that I have read and examined this application and know the same to be true and correct. Also, I have received authorization to utilize all contractor license information provided within this application and have been informed about contractor license laws (RCW 18.27, RCW 18.106, etc.), and the potential risks and monetary liability to the homeowner for using an unregistered contractors (general, plumbing, electrical, etc.). Further information can be obtained at 1-800-647-0982.

\_\_\_\_\_  
Signature of Owner/Contractor/Authorized Agent

\_\_\_\_\_  
DATE

\_\_\_\_\_  
Printed Name of Owner/Contractor/Authorized Agent